



**CANDIDATE'S STATEMENT OF ORGANIZATION AND
DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE**

(CFA-1)

State Form 4604 (R12/9-09)
Indiana Election Commission (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

FILE NUMBER

1. IS THIS AN AMENDMENT? ☒ No ☐ Yes If Yes, please enter the file number in this box →

SECTION A. CANDIDATE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.

2. Last Name Addington		First Name Brent		Middle Name Franklin	Nickname	3. Type of Committee (Check one) <input checked="" type="checkbox"/> Candidate's Principal Committee <input type="checkbox"/> Exploratory Committee
4. Mailing Address 6170 Sunnyside Rd				5. FAX (Optional) ()		6. E-mail Address (Optional) Brent@Addington.com
7. City Lawrence	State IN	ZIP Code 46236	8. County Marion	9. Telephone (Day) (317) 908-4262	10. Telephone (Evening) (317) 908-4262	
11. Party Affiliation <input type="checkbox"/> Democratic <input type="checkbox"/> Libertarian <input checked="" type="checkbox"/> Republican <input type="checkbox"/> Other			12. Office Sought (Include district number, if any. Not required for an exploratory committee.) Lawrence City Council - District 3			

SECTION B. COMMITTEE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.

13. Full Name of Committee (Do not abbreviate) <input type="checkbox"/> Check if this is a new name Friends of Brent Addington					
14. Mailing Address <input type="checkbox"/> Check if this is a new address P. O. Box 36393			15. FAX (Optional) ()		16. E-mail Address (Optional)
17. City Lawrence	State IN	ZIP Code 46236	18. County Marion	19. Telephone (317) 345-0727	20. Committee Organization Date (MM-DD-YY) 01-30-15
21. Chairperson's Full Name <input type="checkbox"/> Designate Candidate as Chairperson <input type="checkbox"/> Check if this is a new chairperson Harry Richard (Rick) Whitener					
22. Mailing Address <input type="checkbox"/> Check if this is a new address 5501 N. Kenwood Ave			23. FAX (Optional) ()		24. E-mail Address (Optional)
25. City Indianapolis	State IN	ZIP Code 46208	26. County Marion	27. Telephone (Day) (317) 345-0727	28. Telephone (Evening) (317) 345-0727
29. Bank or Other Depositories (List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.) Forum Credit Union					
30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.)				31. Salaries and Reimbursements (Will the committee pay the candidate a salary or reimbursement for lost wages? If Yes, attach a copy of the contract.) <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	

SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14)

32. I, as Chairperson of the foregoing committee, appoint the following person as Treasurer of the Committee. Harry Richard (Rick) Whitener			Signature of the Committee Chairperson <i>Harry Richard (Rick) Whitener</i>		
33. Treasurer's Full Name <input type="checkbox"/> Designate candidate as treasurer <input type="checkbox"/> Check if this is a new treasurer Harry Richard (Rick) Whitener					
34. Mailing Address <input type="checkbox"/> Check if this is a new address 5501 N. Kenwood Ave			35. FAX (Optional) ()		36. E-mail Address (Optional) Whitener.rick@att.net
37. City Indianapolis	State IN	ZIP Code 46208	38. County Marion	39. Telephone (Day) (317) 345-0727	40. Telephone (Evening) (317) 345-0727

SECTION D. ACCEPTANCE OF APPOINTMENT (IC 3-9-1-15)

41. I give notice that I accept the duties and responsibilities of Treasurer of this Committee. I am not the chairperson of a campaign finance committee (except as permitted for a candidate committee under IC 3-9-1-7).	Signature of Person Accepting Appointment <i>Myra A. Eldridge</i>
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SECTION E. CERTIFICATION OF STATEMENT

We certify as the candidate and the duly appointed Chairperson of the Committee and that we have examined this statement. To the best of our knowledge and belief it is true, correct and complete.		
42. Typed or Printed Name of Chairperson Harry Richard Whitener	Signature of Chairperson <i>Harry Richard Whitener</i>	Date (MM-DD-YY) 1/30/15
43. Typed or Printed Name of Candidate Brent Franklin Addington	Signature of Candidate <i>Brent Franklin Addington</i>	Date (MM-DD-YY) 1/30/15
Warning: State law requires that any change in this information be reported within 10 days of the change (IC 3-9-1-10). A person who knowingly files a fraudulent report commits a Class D felony (IC 3-14-1-13). A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14), and may be subject to civil penalties (IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18).		

FOR OFFICE USE ONLY

FILED

JAN 30 2015

Myra A. Eldridge